PATRIOTS POINT NAVAL & MARITIME MUSEUM

South Carolina Ways and Means Committee
January 31, 2024



Home of the USS Yorktown, USS Laffey, and the Vietnam Experience, Patriots Point strives to preserve our naval history and the living history of our nation's bravest men and women while telling inclusive stories in honorable, educational, and engaging ways.



WAYNE ADAMS

Acting Chairman wadams@adamsgroup.com 803.960.7624

ALLISON HUNT

Executive Director ahunt@patriotspoint.org 843.881.5920

CHRIS HAUFF

Chief of Staff chauff@patriotspoint.org 843.881.5984

NICK MAGAR

Director of Finance & Administration nmagar@patriotspoint.org 843.881.5996

PATRIOTS POINT NAVAL & MARITIME MUSEUM

PATRIOTS POINT DEVELOPMENT AUTHORITY BOARD

Wayne Adams, Vice Chairman
Susan Marlowe
Zeb Williams
G. Patton Waters
Darwin Simpson
James Smith Jr.

Mayor Will Haynie, ex-officio, Town of Mount Pleasant

OUR PARTNERS, SPONSORS AND SUPPORTERS

USS Yorktown Foundation

SC Department of Education (Education Improvement Act Funding)

Veterans History Project of the Library of Congress

Town of Mount Pleasant

Charleston County

SC Department of Parks, Recreation and Tourism

Explore Charleston

Charleston Race Week

Lowcountry Leathernecks

USS Yorktown CV-10 Association

USS Laffey DD-724 Association

Boeing Corp.

Northrop Grumman Corp.

National Medal of Honor Society

National Medal of Honor Leadership Center

Tin Can Sailors Association

US Navy Seawolves Association

Patriots Point Foundation

Patriots Art Foundation

Ilsababy Foundation

Charles E. Erb Foundation

Mark Elliott Motley Foundation

Rowland Family Foundation

Yaschik Family Foundation

Baird Corporate Philanthropy

Blackbaud Corporate

Philanthropy

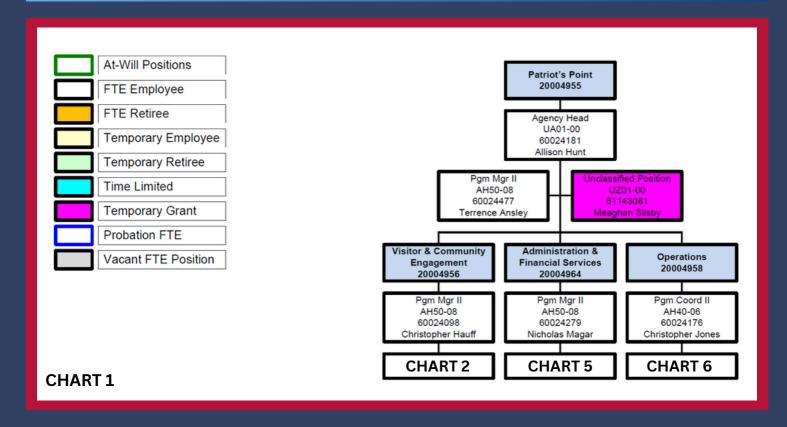
SC Ports Authority

Bulldog Tours

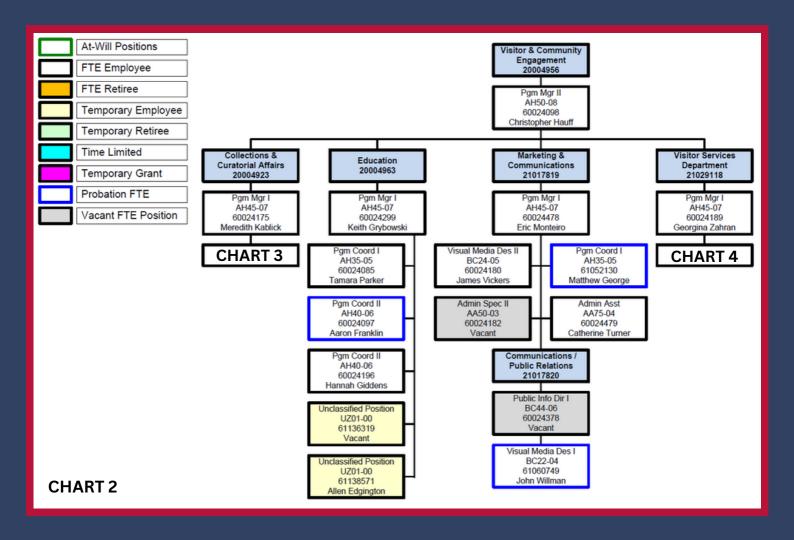
Photogenic, Inc.

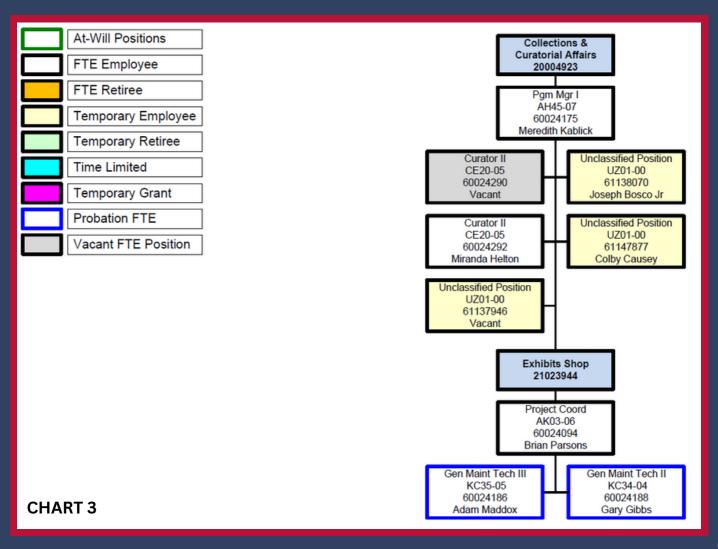
Charleston Pops

ORGANIZATIONAL CHARTS

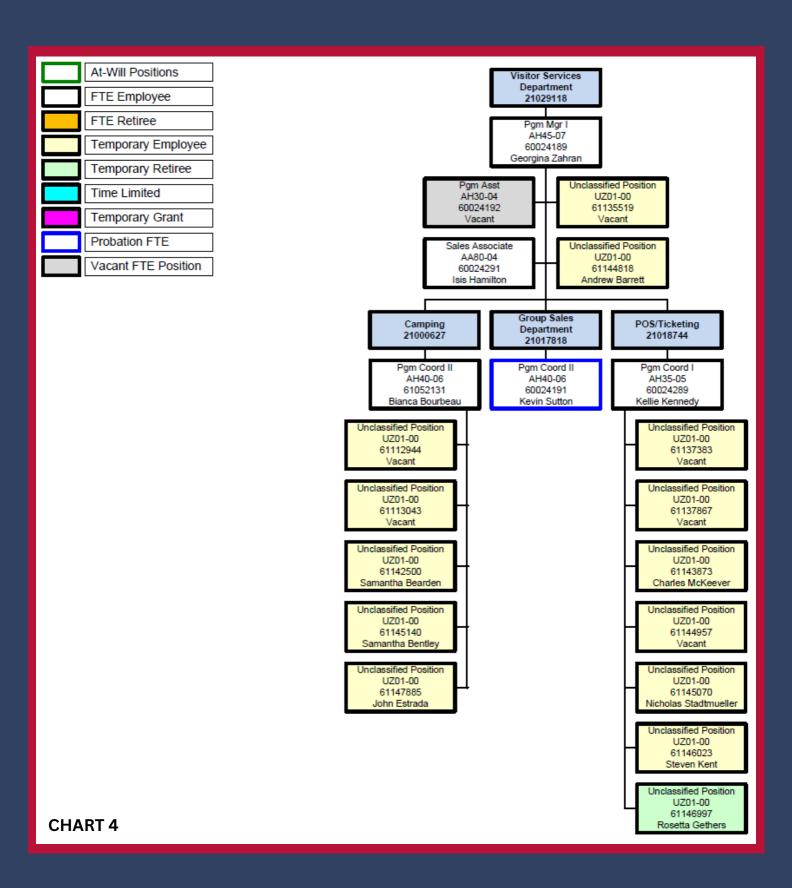






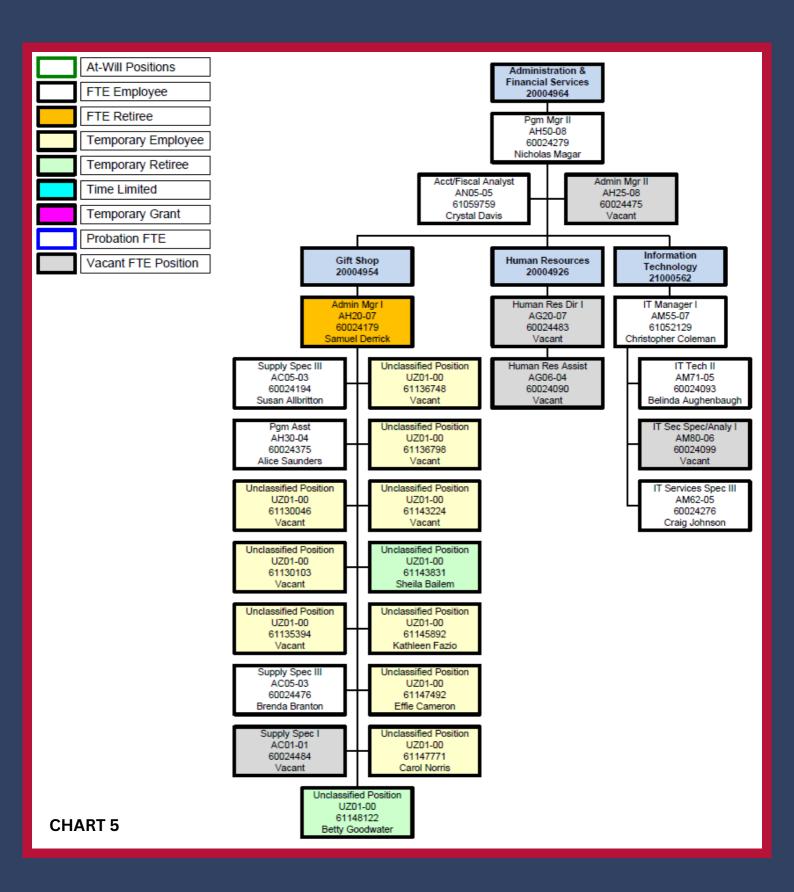




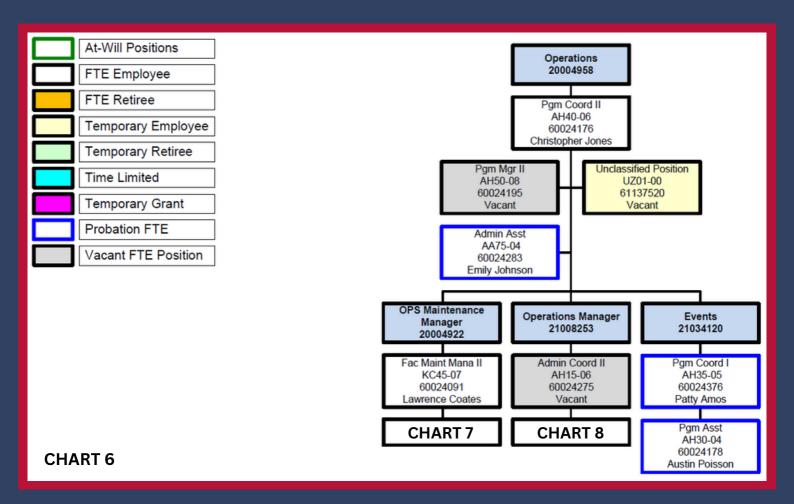


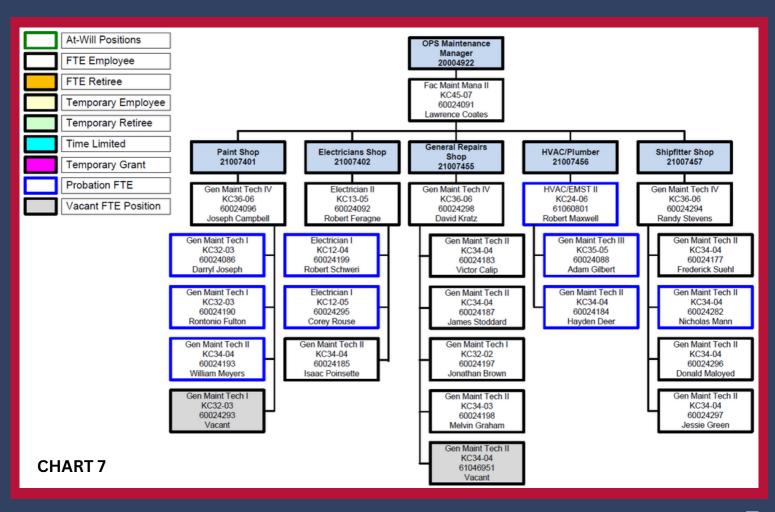


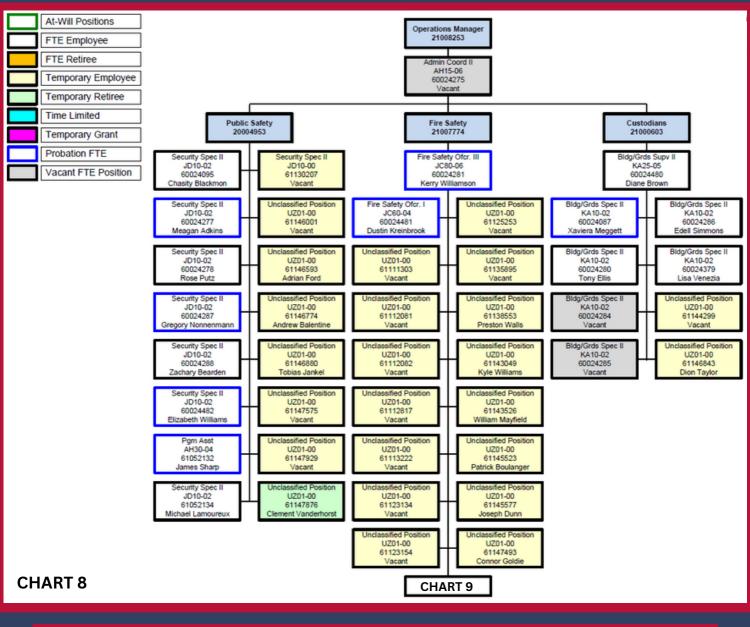


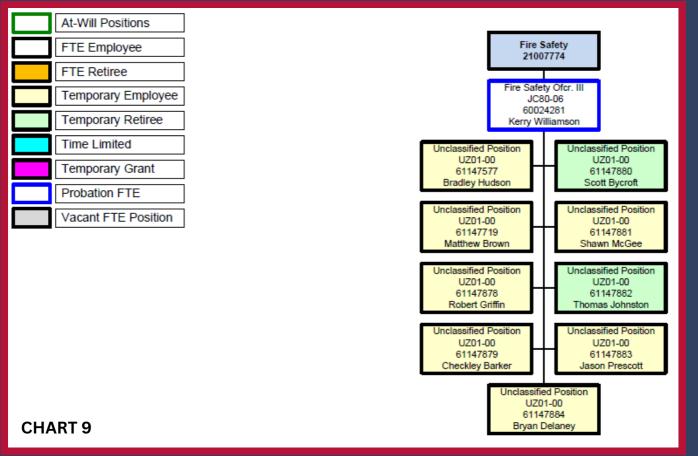












BUDGET & PROVISO REQUESTS

| Agency Name: | Patriots Point Development Authority | | | |
|--------------|--------------------------------------|----------|----|--|
| Agency Code: | P360 | Section: | 52 | |



Fiscal Year FY 2024-2025
Agency Budget Plan

FORM A - BUDGET PLAN SUMMARY

| OPERATING | For FY 2024-2025, my agency is (mark "X"): | | | |
|---------------|---|---|--|--|
| REQUESTS | Requesting General Fund Appropriations. | Requesting General Fund Appropriations. | | |
| 1000000 | Requesting Federal/Other Authorization. | | | |
| (FORM B1) | X Not requesting any changes. | | | |
| NON-RECURRING | For FY 2024-2025, my agency is (mark "X"): | | | |
| | Requesting Non-Recurring Appropriations. | | | |
| REQUESTS | Requesting Non-Recurring Federal/Other Authorization. | | | |
| (FORM B2) | X Not requesting any changes, | | | |
| G I TOWN I Y | D DV 2004 2005 | | | |
| CAPITAL | For FY 2024-2025, my agency is (mark "X"): | | | |
| REQUESTS | Requesting funding for Capital Projects. | | | |
| (FORM C) | X Not requesting any changes. | | | |
| | | | | |
| PROVISOS | For FY 2024-2025, my agency is (mark "X"): | | | |
| | Requesting a new proviso and/or substantive changes to existing provisos. | | | |
| | Only requesting technical proviso changes (such as date references). | | | |

Please identify your agency's preferred contacts for this year's budget process.

| | <u>Name</u> | <u>Phone</u> | <u>Email</u> | |
|-----------------------|--------------|----------------|--------------------------|--|
| PRIMARY CONTACT: | Nick Magar | (843) 881-5996 | nmagar@patriotspoint.org | |
| SECONDARY CONTACT: | Allison Hunt | (843) 881-5920 | ahunt@patriotspoint.org | |

I have reviewed and approved the enclosed FY 2024-2025 Agency Budget Plan, which is complete and accurate to the extent of my knowledge.

| | Agency Director | Board or Commission Chair |
|------------|-----------------|---------------------------|
| SIGN/DATE: | | |
| TYPE/PRINT | | |
| NAME: | | |

This form must be signed by the agency head – not a delegate.

FY 2024-2025 BASE BUDGET SUMMARY



Fiscal Year 2024-2025 Base Budget Report

| Agency Code: | P360 |
|--------------|--------------------------------------|
| Agency Name: | Patriots Point Development Authority |
| Section: | 52 |

| State Funded Program | Commitment Item | Restricted Dollars | Total Dollars |
|--|-----------------------------------|-----------------------|------------------|
| 0101.000000.000 | 501014 - Executive Director | \$140,000 | \$140,000 |
| | 501058 - Classified Positions | \$3,429,000 | \$3,429,000 |
| | 501070 - Other Personal Services | \$1,004,000 | \$1,004,000 |
| | 508001 - Principal Payments | \$700,000 | \$700,000 |
| | 508014 - Interest - Loan Note | \$171,000 | \$171,000 |
| | 512001 - Other Operating Expenses | \$7,806,000 | \$7,806,000 |
| Total 0101.000000.000: | | \$13,250,000 | \$13,250,000 |
| 9500.050000.000 | 513000 - Employer Contributions | \$1,750,000 | \$1,750,000 |
| Total 9500.050000.000: | | \$1,750,000 | \$1,750,000 |
| Total Patriots Point Development Authority | | \$15,000,000 | \$15,000,000 |

| Restricted FTEs | Total FTEs |
|--------------------|---------------|
| 1.00 | 1.00 |
| 86.00 | 86.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 87.00 | 87.00 |
| | |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| | |
| 87.00 | 87.00 |



CARRY FORWARD CASH INFORMATION

Carry Forward Cash Information

Carry forward authority granted by Section 51-13-765 of the SC code of laws:

"The Patriots Point Development Authority may maintain special accounts controlled by the authority and made up of funds received by the authority. The authority may retain and carry over these funds it has on account from fiscal year to fiscal year. The receipt and expenditure of funds in these accounts must be reported in an annual fiscal audit of the authority."

| FUND NUMBER | FUND TITLE | FISCAL YEAR 23 ENDING CASH BALANCE |
|----------------|--------------------------|--|
| | | |
| | AFS - Dual | |
| 30039000 | Employment | (76,341.68) |
| | | |
| 30499000 | AFS - Donations | 4,177.58 |
| | | |
| 31339000 | AFS - ADM REV - EAR | 20.93 |
| | | |
| | AFS-CAP RES FD | |
| 36349000 | OPER | 50,000.00 |
| 20070000 | [OD] AEG. OTHER EDG. | 55.745.00 |
| 39079000 | [CP] AFS - OTHER FDS | 65,746.92 |
| | ADC DONATIONS | |
| 40499000 | ADS - DONATIONS - Res | 473,154.60 |
| 40499000 | vez | 473,134.00 |
| | ADS - ADMISSIONS | |
| 41339000 | REV | 13,575,550.38 |
| | | |
| | AFS - EDUC IMP ACT | |
| 49739000 | 84 | 604,376.03 |



FULL FTE BREAKDOWN

FTE Breakdown (As of 1/10/2024)

Filled: 71 (1 pending)

Vacant: 14

Departmental Breakdown

Operations: 47
Visitor Services: 7

Collections & Curatorial Affairs: 6 Marketing & Communications: 6 Finance & Administration: 5

Gift Shop: 5

Information Technology: 4

Education: 3

Executive Office: 3

| ADKINS MEAGAN | JD10 | SECURITY SPECIALIST II |
|-------------------------|------|--|
| ALLBRITTON SUSAN | AC05 | SUPPLY SPECIALIST III |
| AMOS PATTY | AH35 | PROGRAM COORDINATOR I |
| ANSLEY TERRENCE | AH50 | PROGRAM MANAGER II |
| AUGHENBAUGH BELINDA | AM71 | NETWORK TECHNICIAN II |
| BEARDEN ZACHARY | JD10 | SECURITY SPECIALIST II |
| BLACKMON CHASITY | JD10 | SECURITY SPECIALIST II |
| BOURBEAU BIANCA | AH40 | PROGRAM COORDINATOR II |
| BRANTON BRENDA | AC05 | SUPPLY SPECIALIST III |
| BROWN DIANE | KA25 | BUILDING/GROUNDS SUPV II |
| BROWN JONATHAN | KC32 | GENERAL MAINTENANCE TECHNICIAN I |
| CALIP VICTOR | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| CAMPBELL JOSEPH | KC36 | GENERAL MAINTENANCE TECHNICIAN IV |
| COATES LAWRENCE | KC45 | FACILITIES MAINTENANCE MANAGER II |
| COLEMAN CHRISTOPHER | AM55 | IT MANAGER I |
| DAVIS CRYSTAL | AN05 | ACCOUNTANT/FISCAL ANALYST |
| DEER HAYDEN | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| DERRICK SAMUEL | AH20 | ADMINISTRATIVE MANAGER I |
| ELLIS TONY | KA10 | BUILDING/GROUNDS SPEC II |
| FERAGNE ROBERT | KC13 | ELECTRICIAN II |
| FRANKLIN AARON | AH40 | PROGRAM COORDINATOR II |
| FULTON RONTONIO | KC32 | GENERAL MAINTENANCE TECHNICIAN I |
| GEORGE MATTHEW | AH35 | PROGRAM COORDINATOR I |
| GIBBS GARY | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| GIDDENS HANNAH | AH40 | PROGRAM COORDINATOR II |
| GILBERT ADAM | KC35 | GENERAL MAINTENANCE TECHNICIAN III |
| GRAHAM MELVIN | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| GREEN JESSIE | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| GRYBOWSKI KEITH | AH45 | PROGRAM MANAGER I |
| HAMILTON ISIS | AA80 | SALES ASSOCIATE |
| HAUFF CHRISTOPHER | AH50 | PROGRAM MANAGER II |
| HELTON MIRANDA | CE20 | CURATOR II |
| JOHNSON CRAIG | AM62 | IT CUSTOMER SUPPORT SPECIALIST III |
| JOHNSON EMILY | AA75 | ADMINISTRATIVE ASSISTANT |
| | | |

| JONES CHRISTOPHER | AH40 | PROGRAM COORDINATOR II |
|--------------------|------|--|
| JOSEPH DARRYL | KC32 | GENERAL MAINTENANCE TECHNICIAN I |
| KABLICK MEREDITH | AH45 | PROGRAM MANAGER I |
| KENNEDY KELLIE | AH35 | PROGRAM COORDINATOR I |
| KRATZ DAVID | KC36 | GENERAL MAINTENANCE TECHNICIAN IV |
| KREINBROOK DUSTIN | JC60 | FIRE SAFETY OFFICER I |
| LAMOUREUX MICHAEL | JD10 | SECURITY SPECIALIST II |
| MADDOX ADAM | KC35 | GENERAL MAINTENANCE TECHNICIAN III |
| MAGAR NICHOLAS | AH50 | PROGRAM MANAGER II |
| MALOYED DONALD | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| MANN NICHOLAS | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| MAXWELL ROBERT | KC24 | HVAC/ENERGY MANAGEMENT SYSTEMS TECH II |
| MEGGETT XAVIERA | KA10 | BUILDING/GROUNDS SPEC II |
| MEYERS WILLIAM | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| MONTEIRO ERIC | AH45 | PROGRAM MANAGER I |
| NONNENMANN GREGORY | JD10 | SECURITY SPECIALIST II |
| PARKER TAMARA | AH35 | PROGRAM COORDINATOR I |
| PARSONS BRIAN | AK03 | PROJECT COORDINATOR |
| POINSETTE ISAAC | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| POISSON AUSTIN | AH30 | PROGRAM ASSISTANT |
| PUTZ ROSE | JD10 | SECURITY SPECIALIST II |
| ROUSE COREY | KC12 | ELECTRICIAN I |
| SAUNDERS ALICE | AH30 | PROGRAM ASSISTANT |
| SCHWERI ROBERT | KC12 | ELECTRICIAN I |
| SHARP JAMES | AH30 | PROGRAM ASSISTANT |
| SIMMONS EDELL | KA10 | BUILDING/GROUNDS SPEC II |
| STEVENS RANDY | KC36 | GENERAL MAINTENANCE TECHNICIAN IV |
| STODDARD JAMES | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| SUEHL FREDERICK | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| SUTTON KEVIN | AH40 | PROGRAM COORDINATOR II |
| TURNER CATHERINE | AA75 | ADMINISTRATIVE ASSISTANT |
| VENEZIA LISA | KA10 | BUILDING/GROUNDS SPEC II |
| VICKERS JAMES | BC24 | VISUAL MEDIA DESIGNER II |
| WILLIAMS ELIZABETH | JD10 | SECURITY SPECIALIST II |
| WILLIAMSON KERRY | JC80 | FIRE SAFETY OFFICER III |
| WILLMAN JOHN | BC22 | VISUAL MEDIA DESIGNER I |
| ZAHRAN GEORGINA | AH45 | PROGRAM MANAGER I |
| VACANT | AG06 | HUMAN RESOURCES ASSISTANT |
| VACANT | AM80 | IT SECURITY SPECIALIST I |
| VACANT | AA50 | ADMINISTRATIVE SPECIALIST II |
| VACANT | AH30 | PROGRAM ASSISTANT |
| VACANT | AH50 | PROGRAM MANAGER II |
| VACANT | AH15 | ADMINISTRATIVE COORDINATOR II |
| VACANT | KA10 | BUILDING/GROUNDS SPEC II |
| VACANT | KA10 | BUILDING/GROUNDS SPEC II |
| VACANT | CE20 | CURATOR II |
| VACANT | KC32 | GENERAL MAINTENANCE TECHNICIAN I |
| VACANT | BC44 | PUBLIC INFORMATION DIRECTOR I |
| VACANT | AH25 | ADMINISTRATIVE MANAGER II |
| VACANT | AG20 | HUMAN RESOURCES DIRECTOR I |
| VACANT | AC01 | SUPPLY SPECIALIST I |
| VACANT | KC34 | GENERAL MAINTENANCE TECHNICIAN II |
| | | |





The primary mission of the Patriots Point Development Authority is two-fold. First, to establish, develop, and operate a national museum of ships, naval and maritime equipment, artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present.

- A Destination for Patriotism
- 450,000 Visitors
- 20,000 Students
- Two Ships
- 28 Aircraft
- Vietnam Experience

Second, to develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and international travel by offering museums, attractions, lodging, and accommodation.

Walk in the steps of heroes



The USS YORKTOWN (CV-10) was the tenth aircraft carrier to serve the United States. YORKTOWN was commissioned on April 15, 1943. World War II's famous "Fighting Lady" would participate significantly in the Pacific offensive that began in late 1943 and ended with the defeat of Japan in 1945.

In the 1950s, YORKTOWN was modernized to operate jet aircraft as an attack carrier (CVA). In 1957, she was re-designated as an anti-submarine aircraft carrier (CVS). YORKTOWN was decommissioned in 1970 and became the centerpiece of Patriots Point Naval & Maritime Museum in 1975.

USS Yorktown (CV-10)



USS Laffey (DD-724)



The USS Laffey (DD-724) was commissioned on February 8, 1944. LAFFEY supported the D-Day landings at Normandy and participated in the U.S. offensive against Japan. While operating off Okinawa, she was attacked and hit by 22 Japanese bombers and kamikaze. Her crew's heroic actions earned her the nickname: "The Ship That Would Not Die." In the 1950s, LAFFEY was recommissioned to serve in the Korean and Cold Wars. She joined the Patriots Point fleet in 1981.





> OPERATION OVERNIGHT

Program participants walk among some of our military's most notable airplanes and ships during their adventure while learning what life was like for Navy sailors. They sleep in traditional Navy berthing compartments and eat meals in one of the ship's many galleys. While aboard, they hear stories of heroism and experience the WWII aircraft carrier like no other as they go behind the scenes to Live Like a Sailor.



> FLIGHT ACADEMY

Whether planning the mission from the Joint Intelligence Center, controlling the traffic flow and advising pilots from the Joint Operations Center, or piloting and navigating from the Hangar Bay, students perform various tasks and succeed at many different challenges. This program engages their teamwork and communications skills to learn and practice fundamental aeronautics, history, math, and science.



> EDUCATION AND DISTANCE LEARNING

Supports the education of SC students in alignment with the Profile of the SC Graduate by emphasizing learning in content areas, supporting struggling students, improving teacher quality, and improving connections across K-12 education, career, and post-secondary. Through support from the Education Improvement Act, students and teachers throughout the entire state have access to Patriots Point programming. Patriots Point also hosts an annual two-day Teacher Recertification Professional Development Program aboard the Yorktown.



> COMMUNITY EVENTS

It could be veterans painting with renowned artist Mary Whyte to escape symptoms of post-traumatic stress, or 500 people climbing aboard the Yorktown to remember those that paid the ultimate price on Pearl Harbor Day, free community events on days such as Vietnam War Veterans Day, Pearl Harbor Day, Medal of Honor Day, and Veterans Day have made Patriots Point a destination for Patriotism.



VOLUNTEERS

More than 120 volunteers, many of whom are veterans, serve as the heartbeat of the museum. Being a volunteer means making new friends, personal satisfaction, and teamwork. In addition to daily hospitality duties, volunteers proudly support the Patriots Point Veterans History Project and the Enrichment Program (VEP). VEP is a speaker series that features volunteers who share experiences or subject matter knowledge.



VIETNAM EXPERIENCE

The 2.5-acre Vietnam Experience brings the history of the Vietnam War to life through replicas of a U.S. Naval Support Base in South Vietnam and a Marine combat base modeled after Khe Sanh. The Vietnam Experience also serves as a place for the two million Vietnam veterans in the United States to reflect and reconnect with their experiences during their years of service and for the treatment of PTSD by the Ralph Johnson VA Medical Center.

CONGRESSIONAL MEDAL OF HONOR SOCIETY

Chartered by Congress in 1958, the Congressional Medal of Honor Society (CMOHS) is headquartered aboard the USS Yorktown. Its membership comprises those who wear the Medal of Honor, our nation's highest military award for valor. The nonprofit Society preserves its stories and shares its values through outreach and education initiatives and its Medal of Honor Museum.



REVITALIZATION

Through support from the National Medal of Honor Leadership and Education Center, and in conjunction with Patriots Point, CMOHS is revitalizing the Medal of Honor Museum aboard the USS Yorktown so that it utilizes advanced technology and design concepts to tell a fully immersive story of honor, valor, and legacy. The museum will connect to artifacts and tour routes throughout the entire system of tour routes at Patriots Point. The project will be completed in 2024.



PATRIOTS POINT, THE DESTINATION



COLLEGE OF CHARLESTON
ATHLETICS



THE COTTAGES ON CHARLESTON HARBOR



CHARLESTON HARBOR RESORT
AND MARINA



FORT SUMTER TOURS & SPIRITLINE CRUISES



PATRIOTS POINT LINKS



CHARLESTON BATTERY SOCCER CLUB



A 15-year, \$500M, multi-phase project known as Patriots Annex will provide Patriots Point with world-class office space, dining, lodging, and entertainment. It's the most significant agency initiative since the Patriots Point Development Authority was founded in 1975.



The Grand Patriot, a southern-style hotel, will be positioned opposite the USS Yorktown and feature 300 rooms. Patriots Point Naval & Maritime Museum visitors will be immersed in history from arrival through a new ticketing building that will include an exhibition space and a museum store.



Will provide \$5M in annual revenue to fund maintenance and structural repairs to the historic USS Yorktown and USS Laffey.

DEFERRED MAINTENANCE PROJECTS

PROJECTED COSTS FOR REPAIRS TO USS LAFFEY

- \$2 million required to put USS Laffey in to dry dock for hull restoration and painting
 - \$1 Million: Dry dock repairs
 - \$250,000: Remove 60' section of pier/dredging
 - \$450,000: Costs associated with towing vessel/renting pier space
 - \$125,000: Costs for dredging to reposition the ship in the berthing area, replacing the cathotic protection system and other re-entry costs
 - \$175,000: Lost revenue associated with closing museum for one week (off-season)
 - Estimated Timeline: FY 26

PROJECTED COSTS TO RESTORE AND PAINT 12 HISTORIC AIRCRAFT

- \$576,500: Compiled cost of stripping, remediating, and repairing
 - PPDA is partnering with the USS Yorktown Foundation to restore historic aircraft. To date, five aircraft have been restored; two funded by PPDA and three funded by the Yorktown Foundation
 - Estimated Timeline: FY 26

PROJECTED COSTS FOR PIERS AND WALKWAY REPAIRS

- \$13,200,000: Required to develop plans and build new walking and vehicle piers
 - \$400,000: Professional services (inspections, surveys, design)
 - \$2.5 Million: Walkway pier construction
 - \$10 Million: Vehicle pier construction
 - \$200,000: Replace main water supply line
 - Estimated Timeline: Not scheduled

PROJECTED COST SUMMARY FOR THE USS YORKTOWN

- Patriots Point is in the process of a structural assessment for the forward 200' of the ship. This area is in poor condition, and we anticipate significant repairs will be required. This assessment is scheduled to be completed by the end of FY 24.
- In conjunction with the South Carolina Office of Resilience remediation project on the Yorktown, Patriots Point will be assessing the scope of work for structural repairs needed throughout the ship. This project has not been scheduled, but is estimated to begin in the first quarter of FY 25.



